



DEVIL'S BIBLE

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This book is dedicated to all free-thinkers, reality engineers, and fellow Satanists. May it enlighten, entertain, and provoke.

My thanks to Ego Diabolus and Creative Oddities Studios for this opportunity. Truer friends and Satanists do not exist.

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FORWARD

I was more than a little surprised when I was approached by Lianna to publish this book. After all, Lianna was a member of an organization that I had recently had my differences with, leaving a schism between myself and my former associates. The schism was the result of the growing fanaticism amongst this group's members and my refusal to both support the proclamations of this group and denounce another business associate who had taken it upon himself to point out the dangers of this group's new direction in perspective. Lianna was an officer of this group, and one of the quickest to denounce my efforts in Satanism as anathema to her organization.

The initial contact, via email, was brief.

"I would like to discuss a business opportunity." was all she stated. Now, understand that Creative Oddities Studios is approached daily with requests for assistance publishing new books or joining in new projects. The vast majority of these requests require that we somehow shoulder the burden, either creating most of the material ourselves or putting up most of the cash for the project. Because of this, I typically delegate such requests to my assistants. This simple request was different because it came from someone who was so outspoken about my choices in regards to her group. I was immediately intrigued.

Lianna Satanus Diabolique is a visionary who found a group who would listen to her ideas. This was her only real fault in her dealings with me. She is a passionate Satanist, a faithful follower of Satan as an actual god. She believes that Satanism has a long and deep tradition, stretching back into antiquity, but she also recognizes that this process has been evolutionary, and that the religions of the past helped to contribute to what we today refer to as Satanism whether we are secular or spiritual in our perspective.

It seems that the schism between myself and my former business associates did more than end a lopsided financial arrangement, it had also created some doubts amongst the minds of the group's membership. Even the staunchest defenders of the group's ideals were beginning to question the fanatical tact that seemed prevalent in the group's leadership. Questions were raised about their biblically based beliefs, their insistence that Christianity was an enemy force, and their

zealous belief in the literal interpretation of the Book of Revelation. Lianna's arguments to the contrary were tolerated less and less. As anyone who has watched the development of Satanist Organizations knows, trying to control the opinions of Satanists is like trying to grip sand; the tighter that one squeezes the more grains that are lost.

Despite their increasing fanaticism, this group was also becoming more and more the primary example of "traditional Satanism". Concerned about this trend, Lianna decided to write her own book that would represent not only her beliefs as a traditional Satanist, but would also buttress the urge in those who read it to seek their own answers in the face of organizations who act in a near totalitarian manner in regards to the freedom of their followers to express themselves.

Lianna began this project by sending me a prospectus on her ideas, uncertain that I would accept them and be willing to disseminate them, publicly. While I am not in full agreement with the ideas presented in this book, I do find a great deal of respect and admiration for them. Lianna presents the spiritual aspects of Satanism in a manner that is still reasonable and allows for variation. I was also leery, concerned that this may have been part of some effort to draw my name back into association with her organization, something that even in a negative context once benefited the group greatly. Very quickly we both realized the intent of the other, Lianna was acting completely autonomously from her organization and I would most certainly assist in getting her message out to the Satanic Community.

The process was not without its trials. Soon after word of this project began to get out, we both received various threats of unknown origin. These threats proved repeatedly to be empty; spawned from people with little imagination and no back-bone. Next came the forged submissions. Lianna was sending me her book in sections so that each idea could be discussed, developed, and edited if necessary. We began receiving submissions that were radically outside what Lianna had been submitting, with some ludicrous and crude suggestions. Lianna also began to receive forged rejections from persons purporting to represent Creative Oddities Studios. This scheme was quickly ferreted out, and a simple set of code phrases with each communication eliminated the effectiveness of the imposter's posts.

Word reached us after completion of the book that some of the members of the group had even attempted a mystic assault of sort, entreating “demonic” forces to attack our persons and our minds. None of us were ever aware of said assault, as my fellows and I are more than adequately protected from such molestations. It seems though that our would-be assailants are still suffering from nightmares as the result of their efforts against us and the backlash. None of these minor sorcerers will now even speak our names for fear of reprimand from the very forces they supposedly sent to devil us!

As usual, when pressed to act but impotent to do so, our assailants turned to threats of legal action. I have always marveled at those who insist to shout on about how they will “sue” should we not cease and desist. Whenever I have need to inform another of my intent to seek litigation for wrongs done to me by others, I do so through the offices of my attorney, not in an email from my own desk. In almost every instance, my attorney informs me that there is no case to be made against us, and that no attorney worth his degree would take such a case between Satanists unless there was something really to be gained. The majority of Satanists I have encountered are either of little financial clout or in having intelligence enough to achieve success have little need to threaten a lawsuit when things aren’t going their way.

The value of this book I feel can be measured by the amount of opposition we have encountered in its publication. I have no doubt that many will join the ranks of the opposition after reading this text. This book places traditional Satanism in the hands of its individual adherents, and frees them to discover the spiritual aspects of Satanism for themselves. Such a proposition threatens all of those who have claimed that they are the intermediaries of the dark forces, the leaders needed to show the way. While the resistance to Lianna’s efforts will no doubt increase, I also have no doubt that the support for this document will be even greater, as the eyes of would be followers are open to their own potential as Satan’s gift to us all.

Ego Diabolus
Lammas, 2007

INTRODUCTION

There have been numerous attempts to equate the philosophy of modern Satanism and the Biblical-mythological Satan upon which it is based. Traditional Satanists see Satan as the true deity of all reality, a deity most immediately recognized for both its animal nature and focus on reason. Satanists seek to emulate Satan, a process that requires a personal understanding of what Satan is. We approach this by attempting to interpret the information about Satan from the past that is rational and relative to our worship. These attempts have led to a wide variation of Satanic beliefs, from those who reject the Biblical mythology (and rightly so) to those who embrace it above all others (and rightly so). A common problem in all variations is the foundation of Judeo-Christian belief that is programmed into us by our western upbringing. This foundation taints all other belief systems we might explore, it is what we compare and contrast our new beliefs with. This leads to a certain amount of confusion about Satanism, both to those outside it and within the minds of its adherents. Do we accept what we have been taught about Satan to be true, or do we redefine Satan for ourselves?

The answer is that we do both.

Understanding that the Satanism we practice, no matter what its direction, is a western phenomenon is also accepting that it is on some level Biblically based. Ever since the fall of Rome, western society has based its religions, governments, and philosophical perspectives on Judeo-Christian principles (although one could argue that the Bible is as influenced by the Romans as western society is influenced by the Bible). In order to reach beyond this perplexing paradox we must come to terms with this Biblical foundation and redefine it for ourselves. As times change, the interpretation of the information from the past naturally reflects the prevailing attitudes and values of the present. In understanding Satan through the Bible and other texts from the past, we will never find absolute truth but must instead find meaning as it relates to our personal experience.

Traditional Satanists recognize that there is a greater aspect to the universe than mere matter and energy, that there is a spiritual component which binds all things and to some is worthy of worship.